

Strathpine State School 2025 Student Booklist

This list has been prepared by your school. These items will be needed for the start of the 2025 school year

YEAR 5

Orders due Friday 29th November 2024

Any orders received after this time may not have full stock available. Please contact us via email bts@copylink.com.au or 3881 2334 with any enquiries.

Order via this form or our convenient booklist website:

<u>WWW.COpylink.com.au</u> – click on the booklist link then enter your school name Copylink Office National Unit 4. 41 Deakin St BRENDALE 4500

Important Information

Delivery: Will be delivered to your nominated address for \$7.95, or available for instore collection

Orders placed before 29th November will be entitled to free home delivery

Pick Up & Delivery Dates: Earlier placed orders will be available from 4/41 Deakin St BRENDALE

from 16th December 2024 Home delivery dates between 11th-19th January 2025

Check your order: We will endeavour to supply mistake-free but errors do occur so please check **Backorders:** Backorders occasionally happen and will be sent asap. You will be kept informed. **Late Orders:** We will process orders after due date but cannot guarantee all prices/products due to stock being bought in during the BTS period. Late orders can be placed directly with the store, and we will contact you when it is ready for collection

Enquiries: Please direct enquiries to bts@copylink.com.au and we will respond promptly.

Student and delivery details:

| | • |
|---------------------------------|--|
| Student Name: | |
| Contact Name: | Contact Number: |
| Email Address: | |
| Please circle relevant and fill | out details below if required: |
| In St | ore Collection / Home Delivery |
| Address: | |
| Suburb: | Postcode: |
| Payment Details: | Cash Must be paid in store at time of ordering |
| | Card Please fill out details VISA MASTERCARD |
| Card Number | Expiry / CVV |
| Name on Card | |
| Signature | |

This booklist has been prepared by your school, and the items listed below are required for the school year.

| Section A. | YEAR 5. Requirements |
|------------|----------------------|

| | <u> </u> | | | |
|----------|--|-----------------|----------------------------|---------|
| Item No. | Description | Qty Required | Price each Incl. GST | Total |
| 7055135 | A4 white pad 8mm 100 leaf | 1 | \$2.20 | \$2.20 |
| 7023097 | A4 exercise book 8mm 96pg | 20 | \$1.35 ea | \$27.00 |
| 7028229 | A4 grid book 10mm 48pg | 2 | \$1.05 ea | \$2.10 |
| 7014242 | Display folder 20 pocket assort colours | 1 | \$1.75 | \$1.75 |
| 401483 | Document Wallet with gusset fsc | 1 | \$1.20 | \$1.20 |
| 7074523 | Protractor 100mm 360degree | 1 | \$0.70 | \$0.70 |
| 7018840 | Wood ruler 30cm | 1 | \$0.70 | \$0.70 |
| 7057426 | Staedtler Glue stick 35gm | 6 | \$2.00 ea | \$12.00 |
| 7075466 | Celco scissors 155mm blue handle | 1 | \$1.55 | \$1.55 |
| 7000200 | Maped Shaker 2 hole sharpener | 2 | \$1.35 ea | \$2.70 |
| 7048219 | Celco eraser maxi | 4 | \$0.35 ea | \$1.40 |
| 7000485 | Staedtler Hexagonal colour pencils pk 12 | 1 | \$2.35 | \$2.35 |
| 280886 | Faber Castell graphite HB pencils Bx12 | 2 | \$2.55 ea | \$5.10 |
| 7073968 | Nylorite Colour markers pk 12 | 1 | \$2.50 | \$2.50 |
| 601671 | Pen red stick each | 2 | \$0.35 ea | \$0.70 |
| 7074480 | Artline fineliner pen black | 2 | \$1.30 ea | \$2.60 |
| 7071685 | Initiative highlighters pk 4 | 1 | \$2.00 | \$2.00 |
| 7045405 | Celco Tartan pencil case 340 x 170mm | 1 | \$2.80 | \$2.80 |
| 7051933 | Artline Supreme whiteboard marker black | 10 | \$1.15 ea | \$11.50 |
| 7109301 | Double sided whiteboard magnetic | 1 | \$6.75 | \$6.75 |
| 7099637 | Whiteboard eraser small magnetic | 1 | \$1.15 | \$1.15 |
| 7047778 | USB swivel 2.0 16GB | 1 | \$6.95 | \$6.95 |

TOTAL A. \$97.70

| | Section B. Items Required which may have been previously purchased | | | | | |
|--|--|------------------|--|----------|----|--|
| 7014496 | Verbatim headset with | volume control 1 | | \$14.95 | \$ | |
| 7010510 | Sharp EL233S 8 Digit | calculator 1 | | \$8.95 | \$ | |
| | | | | TOTAL B. | \$ | |
| In Store Collection (no charge) or Home Delivery (additional \$7.95 per pack or free if order placed before 29 th November) | | | | | \$ | |
| TOTAL (Sections A + B + Delivery if applicable) | | | | | \$ | |